

NOTICE

OF

MEETING

WINDSOR TOWN FORUM

will meet on

TUESDAY, 15TH NOVEMBER, 2022

At 6.30 pm

By

VIRTUAL MEETING - ONLINE ACCESS AND ON RBWM YOUTUBE

TO: MEMBERS OF THE WINDSOR TOWN FORUM

COUNCILLORS SAMANTHA RAYNER (CHAIRMAN), DAVID CANNON (VICE-CHAIRMAN), SAYONARA LUXTON, DAVID HILTON, SHAMSUL SHELIM, GARY MUIR, JON DAVEY, NEIL KNOWLES, HELEN PRICE, AMY TISI AND WISDOM DA COSTA

SUBSTITUTE MEMBERS

COUNCILLORS CAROLE DA COSTA, JOHN BOWDEN, JULIAN SHARPE, MAUREEN HUNT, LYNNE JONES, LEO WALTERS, CHRISTINE BATESON, DAVID COPPINGER, KAREN DAVIES, GEOFF HILL AND HELEN TAYLOR

Karen Shepherd – Head of Governance - Issued: 7th November 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Oran Norris-Browne** Oran.Norris-Browne@RBWM.gov.uk

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

<u>AGENDA</u>

<u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>PAGE</u> <u>NO</u>
1.	APOLOGIES FOR ABSENCE	-
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	3 - 4
	To declare any declarations of interest.	
3.	MINUTES	5 - 14
	To approve the minutes of the previous meeting held on 13 July 2022 as a true and accurate record.	
4.	WINDSOR TOWN CENTRE UPDATE	To Follow
	To receive the above update from Paul Roach, Windsor & Eton Town Centre Manager and Julia White, Visitor Marketing Manager.	1 011011
5.	THAMES VALLEY POLICE UPDATE	Verbal Report
	To receive the above item.	порон
6.	WINDSOR CONSULTATIONS	-
	Forum to note any upcoming consultations in Windsor.	
7.	WORK PROGRAMME	15 - 16
	To consider the Forum's work programme.	